



Weekly Booster

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Pianist

Terry Stafford

Bells & Choir Directors

Dan & Linnea Shook

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Jeff Hiser

Sunday Media Booth

Alan Hutchison

Jeff Hiser

Sunday Facebook Host

Craig Harris,

Facebook Contributors

Pastor David B. Clark,

Barb Cunningham,

Craig Harris, Jeff Hiser

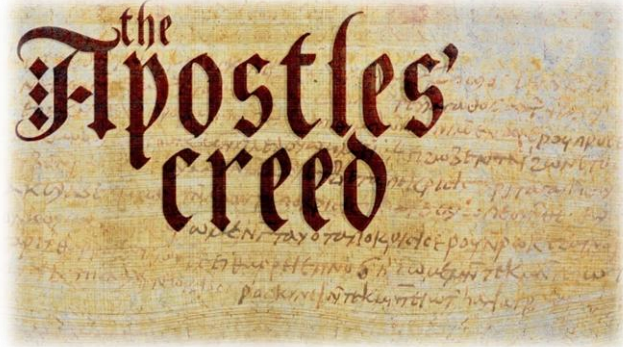
Sunday Praise Team

Terry Stafford, Linda Haldane,

Margaret Brady, Deb Finlay,

Jeff Hiser, Drew Morelock,

Pastor David



The Biblical Basis of the Apostles' Creed

The Apostles' Creed is an ancient statement of faith that transcends denominational differences and highlights the core truths of faith that all Christians, no matter what denomination, believe in. This creed has stood the test of time, is easy to memorize, and is used in churches worldwide.

The Apostles' Creed:

*I BELIEVE in God, the Father almighty,
Creator of heaven and earth.*

*I BELIEVE in Jesus Christ, his only Son, our Lord,
Who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.
On the third day, he rose again,
he ascended into heaven,
is seated at the right hand of the Father,
and will come again
to judge the living
And the dead.*

Continued on page 2

*“Pray not for lighter burdens,
but for stronger backs.”*
Theodore Roosevelt

*“Pray devoutly, but hammer
stoutly.”* *Sir William Gurney
Benham*

Reminders

March 16th

PK-6 S.S.– After Children’s Message
Jr/Sr High S.S. – 10:30 a.m.
Confirmation Class – 10:30 a.m.
Men’s Breakfast – 8:00 a.m.

March 18th

Mat Making (Loom Room) 1:00 p.m.

March 19th

Bible Study – 11:00 a.m.
Praise Team - 5:00 p.m.
Choir Practice – 5:30 p.m.
Bell Choir Practice – 6:30 p.m.

March 20th

T.O.P.S.

Meals-On-Wheels Deliveries

****Worship Assistants are needed
May**

**** Fellowship Volunteers needed
sign-up in Fellowship Hall**

Apostles’ Creed - Continued from page 1.

*I BELIEVE in the Holy Spirit,
the Holy Universal Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
And the life everlasting. Amen.*

The Apostles’ Creed unifies us all as believers; it helps us remember what Christians around the world believe and agree upon and equips us to fight the questions and challenges to our faith. Let’s take a look at the biblical passages that support each phrase of the Creed.

I believe (John 3)

John 3:16 says, “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.” What makes believing in Jesus or any Bible truth different is that little word, “in.” To “believe in” means we put our trust in Jesus. We rely on Jesus; we count on him and count on truths found in the Bible. To “believe in” Jesus means trusting ourselves to him completely. To “believe in” what the Bible says means we rely on God’s Word so completely that we build our lives on its teachings.

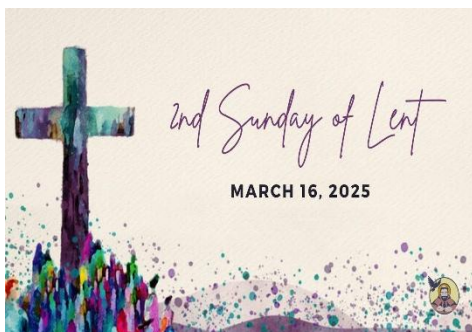
in God, the Father (Psalm 103)

God is a loving Father. Psalm 103:8 says, “The LORD is compassionate and gracious, slow to anger, abounding in love.” And Jesus encourages us to see God as a Father who never fails us — a Father who takes care of us and gives us good gifts. Bible passages that picture God as Father include Psalm 103:8 – 18; Matthew 6:25 – 34; Matthew 7:7 – 11; Hebrews 12:5 – 11.

almighty (Psalm 89)

God can do whatever he chooses at any time, any place. A number of Bible passages show how powerful our God is. Like Psalm 89:5 – 13. Or Job 38 and 39, where God challenges Job to consider his greatness.

Continued page 7



Volunteers Needed



LAST PERSON LEAVING
PLEASE TURN OUT LIGHTS
AND LOCK DOORS

First United Methodist Church

**Please wear your
name tag on
Sunday mornings**



Church Ad Board Members

Michelle Morelock - Chair
Mary Peterson - Secretary
Margaret Brady - Vice Chair & Trustee
Roger Jones - Trustee
Bob Lynn - SPRC
Open - Finance
Dave Lashier - Treasurer
Craig Harris - Lay Member to Annual Conference
Connie Anderson - Memorials
Linda Haldane - Membership
David Clark - Pastor

Church Office Hours

**** Children & Jr.-Sr. High
Sunday School –
PK-6 during service,
Jr/Sr High 10:30 a.m.**

Wednesday

****Choir –5:30 pm**

****Bell Choir –6:30 pm**

The front door to the church will be unlocked during office hours and closed only for errands and lunch.

Monday

9:00-11:00

12:00-3:00

Tuesday

9:00-11:00

12:00-3:00

Wednesday

CLOSED

Thursday

9:00-11:00

12:00-3:00

Friday

9:00-11:00

12:00-3:00

Please continue to call in advance if you need in the church to make sure someone is in the office. If you reach the answering machine please leave your name, number, and a brief message and your call will be returned. Calls after 2:00 p.m. may be returned the next business day.



On whose steps did the shadow go back 10 steps/degrees?

- a) Ahaz
- b) Hezekiah
- c) Jehoshaphat
- d) Solomon

Who was Jeremiah's scribe?

- a) Baruch
- b) Jehudi
- c) Elishama
- d) Hananiah

In the book of Ezra, all the temple servants and the sons of Solomon's servants were??

- a) 139
- b) 392
- c) 500
- d) 600

Check page 4 for answers from the previous week.



16th – Jena Bowers, John Williams

18th – Jon Skillern

19th – Chase Hiser

20th – Chris DeLong, Elliott Lundgren

****See a wrong birthday or anniversary, or need one added, please call the office, or send an email to office@shen.church**

**Shenandoah First United
Methodist Church**

200 Church St.
Shenandoah, IA 51601

Phone 712-246-2081

Church E-mail
office@shen.church

Same address – a new look at
<https://shen.church>



<https://shenchurch.onechurchsoftware.com/>



United Methodist Church,
Shenandoah, IA

<https://www.facebook.com/methodist.church.shenandoah>



Services are now on our YouTube
channel only.

<https://www.youtube.com/@shen.church8192/streams>

***Prelude/Postlude/Accompanist: Terry Stafford**

Call to Worship

Leader: The Lord is my light and my salvation;

People: Whom shall we fear?

L: The Lord is the stronghold of my life;

P: Of Whom shall we be afraid?

L: Beloveds of God,

P: Let us join our hearts in worship this day.

"Taming Anger"

**Scripture Reading: Proverbs 15:1, James 4:1-3,
James 3:8, Mark 11:25, Matthew 6:14-15**

Songs

Rock of Ages, Cleft for Me #361

Cry of My Heart #2165

Soon and Very Soon #706

Last Week's Attendance

In-Person Worship – 86

On-Line Worship – 14

Our Mission:

"Know & Serve God by Sharing Christ's Love."

Our Vision:

"We will grow in holiness, our community will thrive, & we will make a difference in our world."

**Answers for March 9th are d) Asaph a) 3 years a) Peter
Quiz hints – Q1) 2 Kings Q2) Jeremiah Q3) Ezra**



Food Pantry Monthly Needs

March 2025

Pasta (any variety, especially spaghetti), Chili Beans (canned), Dry Pinto Beans, Pineapple, Cinnamon Applesauce, Mandarin Oranges, Macaroni & Cheese, Tuna & Chicken Helpers, Cake & Brownie Mix, Potato Flakes & Boxed Potatoes, Stuffing Mix, Chunky Style Soup, Shampoo & Conditioner, Bar Soap.

There are times when people who use the Food Pantry come to the pantry on foot. They are then forced to walk home carrying, pushing, or pulling several pounds of food. Southwest Iowa Transit, for a very reasonable fee of \$5.00, will take individuals home with their food items. If you are interested in helping pay for these fees, simply seal your cash (whatever you would like to give) in a plain envelope and add it to your donated food items.

Thank you to everyone who continues to support the Community Food Pantry. We exist totally on donations - we couldn't assist those in need without your help!

If you or know of anyone who would be interested in volunteering at the Food Pantry, please have them contact Jeannine K. Liljedahl, at 712-215-2488.

Noisy Offering – March

“Each of you should GIVE what you have decided in YOUR HEART to give, not reluctantly or under compulsion, for GOD LOVES a cheerful GIVER.” (2 Corinthians 9:7)

The Noisy Offering is one more way to do ministry for those in need and teach your children the importance of giving and serving. Each Sunday a new opportunity for mission giving will take place after the Children's Message. Sunday School students will walk around the congregation, collecting your loose coins and currency in their colorful metal pails. This would be a good time to clean out the loose change from your pockets or purse. The money donated in March will go to **Iowa United Methodist Camp & Retreat Centers.**



The camps are the United Methodist Camp and Retreat Ministries at Wesley Woods Camp and Retreat Center and Lake Okoboji United Methodist Camp and Retreat Center! Help make a difference in the lives of children and young people.

SOUP & CHILI COOK OFF



St. John's Episcopal Church, Emmanuel Lutheran Church, Community of Christ Church, the First Congregational Church, and the First Presbyterian Church of Shenandoah will host a Soup Cook-Off fundraiser for Heifer International at the Emmanuel Lutheran Church in Shenandoah on March 16th beginning at 5 p.m. Anyone may bring a crock pot of soup or chili between 4:30 and 4:50 p.m. or you may come and enjoy all of the soups.

People will be able to vote for their favorite soups with cash. A prize will be awarded for the soup that raises the most money. Donations may also be placed in a Free Will donation can. All the proceeds will go to Heifer International.



Church Office Hours

March 17th – 21st

Monday – 12-3 am

Tuesday – 9 am–3 pm

Wednesday 12-3 pm

Thursday & Friday

9-11 am & 12-3 pm



Men's Breakfast
This coming Sunday
March 16th
8:00 a.m. – Fellowship Hall

Apostles' Creed - Continued from page 2.

creator of heaven and earth. (Genesis 1)

Genesis 1 teaches that God created the universe. Life didn't "just happen" as molecules bumped into each other.

- God created the universe from nothing. (Psalm 33:6, 8 – 9)
- Creation reminds you of the greatness of your God. (Isaiah 40:26, 28)
- You accept the evidence that God created the universe by faith. (Hebrews 11:3)

I believe in Jesus Christ, (Colossians 1)

The Bible says that Jesus is God. He was God from the beginning and he created all things. Here are some of the ways the Bible describes Jesus Christ before his birth:

- In the very beginning Jesus [called "the Word" in this passage] "was with God [the Father] and the Word was God" (John 1:1).
- Jesus is "the radiance of God's [the Father's] glory and the exact representation of his being" (Hebrews 1:3).
- Jesus is "in very nature God" (Philippians 2:6).
- Jesus created all things (Colossians 1:16).
- All God's fullness dwells in Jesus (Colossians 1:19).
- Jesus sustains "all things by his powerful word." Without Jesus, the universe would dissolve (Hebrews 1:3).

his only Son, (John 1)

To say that Jesus is the "one and only Son" means no other person is God. Christians are adopted into God's family as sons of God (Ephesians 1:5). But adoption doesn't make us God. Only Jesus is God.

John 1:1 – 14 sums up what the Bible teaches and what Christians believe. Jesus existed as God with God the Father before the universe was created. And then "the Word [an expression identifying the Son of God before Jesus was born] became flesh and made his dwelling among us." Jesus, the Son of God — God himself! — was born into our world and became a Son of Man — a true human being. As God and Man, Jesus lived here on our planet. He died on the cross to pay for our sins. Whoever believes in the one and only Son of God becomes a child of God and is welcomed into God's family forever.

our Lord, (Romans 14)

When the first Christians said, "Jesus Christ is Lord" (Philippians 2:11), they meant several things. They meant that —

- Jesus has universal authority. He is seated at God's right hand, "far above all rule and authority, power and dominion" (Ephesians 1:21).

- Jesus has complete authority, for all “angels, authorities and powers in submission to him” (1 Peter 3:22).
- Jesus has personal authority; Christ “died and returned to life so that he might be the Lord of both the dead and the living” (Romans 14:9).

Today when Christians recite, “We believe . . . in Jesus Christ his only Son, our Lord,” the focus is on Christ’s authority. We’re saying that we acknowledge Jesus’ authority over our daily lives and that we pledge to live our lives as he wants us to live them.

who was conceived by the power of the Holy Spirit (Luke 1)

The angel who appeared to Mary shocked her. He told the teenager that she was going to have a son. Mary said, “How will this be, since I am a virgin?” (Luke 1: 34). Then the angel said something even more shocking. He told Mary that her child would be the “Son of God.”

God himself was going to take on human nature and be born as a human infant. He explained that God the Holy Spirit, rather than a man, would energize the egg in her womb, so the child she produced would be the Son of God.

This had never happened before and would never again. But don’t think it was impossible. After all, God created Adam and Eve. There’s no reason to suppose that God the Holy Spirit couldn’t blend deity and humanity so that the child Jesus was both God and Man, united in a single person. That’s what “conceived by the Holy Spirit” means. The Holy Spirit worked in Mary’s body to blend deity and humanity so that Jesus, the one and only Son of God, was conceived.

born of the virgin Mary (Isaiah 7)

730 years before Jesus was born, the prophet Isaiah predicted, “The virgin will conceive and give birth to a son, and will call him Immanuel” (Isaiah 7:14). For hundreds of years those who studied the Old Testament must have puzzled over this prediction. How could a virgin have a child? And then 730 years after Isaiah’s prophecy, it happened! An angel came to a teenage Jewish girl named Mary and told her she would have a child who would be the Son of God. She did, and today we celebrate Christmas to honor Jesus, God’s one and only Son, born of the virgin Mary.

suffered under Pontius Pilate, was crucified, (Isaiah 53)

Historical records tell us that Pontius Pilate was the Roman governor of Judea for ten years. He reluctantly ordered the death of Jesus of Nazareth and Jesus did “suffer under Pontius Pilate” (see [John 18:28 — 19:19](#)). 700 years before Pilate became governor, the prophet Isaiah described Jesus’ suffering:

- Jesus’ hands and feet were pierced ([Isaiah 53:5](#))
- Jesus was hung on a cross between two criminals ([Isaiah 53:9](#))
- Jesus was buried in a rich man’s tomb ([Isaiah 53:9](#))

Isaiah also tells us why Jesus died. He took the punishment that you deserve so you could have peace with God (Isaiah 53:4 – 6).

died, and was buried; (Matthew 27)

No one said Jesus didn't die. The chief priests paid the men who guarded Jesus' tomb to say the disciples stole his body (Matthew 26:11-15). But they never suggested Jesus hadn't been dead. The Roman soldier who thrust a spear into Jesus' side knew he was dead (John 19:34). The Roman officer who reported to Pilate knew that Jesus was dead (Mark 15:44 – 45). Joseph and Nicodemus, who were members of the ruling council, wrapped Jesus' dead body in strips of linen (Luke 23:50 – 53) and knew he was dead. There were just too many witnesses who knew that Jesus was dead and buried for enemies to suggest that maybe he hadn't died.

He was dead. He was buried in a tomb guarded by hired soldiers. Jesus died . . . because he had to die to save us from the consequences of our sin. And now he lives to give us the power to overcome the temptations we face every day (Romans 6:1 – 14).

On the third day, he rose again, (Luke 24)

The resurrection of Jesus is one of the clearest teachings of the bible. Many people witnessed it:

- Two disciples (Luke 24:13 – 31)
- The apostles (Luke 24:36 – 45)
- Several women (Matthew 28:8 – 10)
- Mary Magdalene (John 20:11 – 18)
- Paul (Acts 9:3 – 6)
- Stephen (Acts 7:55)
- Some 500 in Galilee (1 Corinthians 15:6)
- James (1 Corinthians 15:7)
- John (Revelation 1:10 – 18)

he ascended into heaven, is seated at the right hand of the Father (Hebrews 9)

The New Testament says 19 times that having returned to heaven, Jesus sits at God the Father's right hand. It's important because the Lord wants us to know that Jesus is God the Father's "right-hand man" — he has authority and influence. And the Lord wants us to know that Jesus is there for us. Because Jesus is at the Father's right hand,

- He's there to answer our prayers for mercy and help in time of need (Hebrews 4:14 – 16).
- He's there to speak up in our defense when we sin (1 John 2:1).
- He's there to pray for us (Romans 8:34).
- He's there to ensure that we have the Holy Spirit to strengthen us (Acts 2:33-34).

Hebrews 9:24 sums it up: Jesus “entered heaven itself, now to appear for us in God’s [the Father’s] presence.”

and will come again (Mark 13)

The Bible says that Jesus will return to earth. What do we know about his coming?

- Jesus will come in power and glory (Mark 13:26).
- Jesus will come back in person (Acts 1:11).
- Christians will rise from the dead (1 Thessalonians 4:13 – 18).
- Jesus will punish those who do not know God (2 Thessalonians 1:8 – 9).

No one knows just when Jesus will return. But Jesus warned that he might return at any time! He urges you to “Be alert!” (Mark 13:33).

To judge the living and the dead. (Revelation 20)

In one of the earliest books of the Old Testament, God told Moses that, while he’s compassionate and gracious, he “does not leave the guilty unpunished” (Exodus 34:7). God is the moral judge of the universe, and he will punish sin. So we shouldn’t be surprised that the Bible says when Jesus returns, he will “pay back trouble to those who trouble you” (2 Thessalonians 1:6). Nor should we be surprised that unbelievers “will be punished with everlasting destruction and shut out from the presence of the Lord” (2 Thessalonians 1:9).

But Jesus loved us so much that he went to the cross to personally pay the penalty for our sins. He took the judgment our sins and wicked acts deserve. The sins of anyone who trusts Jesus as Savior have already been judged and punished, and they’re gone.

I believe in the Holy Spirit, (Acts 2)

On the day of Pentecost, the Holy Spirit was poured out on the followers of Jesus (Acts 2:17). Jesus had told his disciples that the Spirit was “with” them and one day soon would be “in” them (John 14:17). Pentecost was the day the Holy Spirit came to live within those who trust Jesus.

Who is the Holy Spirit? The Holy Spirit, like the Father and the Son, is God. Here are just a few things the Holy Spirit will do for you:

- When you pray, the Holy Spirit will pray with and for you (Romans 8:26).
- When you face temptation, the Holy Spirit will give you the strength to do what’s right (Romans 8:9 – 11).
- As you live a Christian life, the Holy Spirit will give you joy, peace, and many other blessings (Galatians 5:22 – 23).
- As you keep on living the Christian life, the Holy Spirit will transform you so that you become more and more like Christ (2 Corinthians 3:18).

the holy universal Church, (1 Peter 1)

In the Apostles' Creed and the Bible, we're called a "holy" people. Holy doesn't mean that we're perfect people. Holy means "to be set apart, to be different."

The Communion of saints, (Ephesians 2)

When Jesus died for our sins, he broke down the barriers that society puts up between groups of people. He did it by making all Christians "fellow citizens with God's people and also members of his household" (Ephesians 19). "The communion of the saints" means that we're now to emphasize what we have in common with other Christians, instead of following the world's approach of emphasizing differences. We see a fellow brother or sister in Christ, someone to care about and to worship with, someone to draw close to and to be a friend.

the forgiveness of sins, (Jeremiah 31)

When Jesus died on the cross God kept his promise of a new covenant. The book of Hebrews assures us that Jesus' death was a sacrifice for sins offered "for all time," and that by "one sacrifice" Jesus did everything necessary to provide the forgiveness we need and perfect us for heaven (Hebrews 10:12,14). Because Jesus died for us, the sins of those who believe in him "have been forgiven" (Hebrews 10:18).

the resurrection of the body, (Daniel 12)

We're promised that when Jesus returns, believers will be raised from the dead to meet Jesus in the air and will "be with the Lord forever" (1 Thessalonians 4:13 – 18). The Bible tells us that our resurrection bodies will be "raised in glory" and our weaknesses will be replaced with "power" (1 Corinthians 15). And the best news is that our resurrection bodies will "bear the image of the heavenly man."

And the life everlasting. Amen. (Revelation 21)

We don't know a lot about the eternal life that we're promised in Jesus. What we do know is found in Revelation 21 and 22. God will be with us in a new heaven and earth he'll create. There will be no more death mourning or pain. The new universe God creates will be spectacularly beautiful, and there will be no evil or sin. We'll serve God there. No one knows just how, but we won't be inactive or bored. We'll see God himself. And we will "reign forever and ever" (Revelation 22:5).

Everlasting life will be filled with more beauty, more excitement, more satisfying things to do, and more love and fulfillment than anyone finds in this life. And the life God has planned for us to live will go on and on and on, forever.

Guided by Mary Magdalene: A devotional for Lent



Mary Magdalene is a prominent figure in the story of Jesus' life and resurrection. She is one of the few named women who is a follower of Jesus. She has a pivotal role in the Gospels because she is the first to see him resurrected (Matthew 28, Mark 16, Luke 24, John 20).

This Lent, let's consider using Mary Magdalene as our guide, following Jesus as she did.

We are invited to listen to his teachings and witness his healing work as described in the Gospels. We are asked to journey with him to Jerusalem and witness his final days and crucifixion. Like Mary Magdalene, we are also beckoned to wake up early on Easter and go to the tomb, only we know that we will find it empty! We are called to share the good news. We are charged with sharing our encounters with the risen Christ.

A healed follower

Jesus heals Mary Magdalene from seven demons, offering her grace (Mark 16:9, Luke 8:2). Having her life transformed from illness to wellness may have been, or at least felt like a miracle. Many people with illnesses were ostracized, and healing would have allowed her to re-enter the community.

Mary Magdalene responds by becoming a follower and supporter of Jesus. The Gospels tell us that she is one of several women who provided resources (Mark 15:41, Luke 8:3). Like Mary Magdalene, I have been healed by Jesus and accepted God's grace. My response to God's grace in my life is like hers as well. As a disciple of Jesus Christ, I provide resources for ministry using my time, talents, and financial gifts.

A faithful witness

Mary Magdalene not only follows Jesus as he is teaching and healing around Galilee, but she also follows him to Jerusalem. Mary Magdalene is named as a witness at the cross (Matthew 27:55-56, Mark 15:40-41, John 19:25). She did not abandon him but stayed with him through the worst part, watching his humiliating, painful death. It is the female disciples who stayed and witnessed, not the male disciples.

We too can journey around Galilee and to Jerusalem this Lent. We can study the teachings and healings that Jesus did during his ministry, and we can also engage during Holy Week. Rather than skipping from Palm Sunday to Easter, we can attend Holy Week services and read one (or more!) Gospel accounts of the betrayal, trial, and crucifixion of Jesus. We can be witnesses like Mary Magdalene.

A proclaimer of the good news

After Jesus was crucified, the women followed to see the tomb where they laid him (Matthew 27:61, Mark 15:47). After the sabbath, Mary Magdalene is one of the women who brought spices to his body (Matthew 28:1, Mark 16:1). She is caring for Jesus even after death, tending to his body as was the custom. Holy Week doesn't end on Good Friday. We must continue the journey to the tomb, which is empty on Easter morning.

As a female pastor, I will be quick to tell you that Mary Magdalene was the first person to proclaim the good news of the Resurrection. I have used her story to justify my vocation. She is the first to go and tell (Matthew 28:8-10, Mark 16:10, Luke 24:10, John 20:18). The Great Commission in Matthew 28:19-20 tells us all to do the same, “Go therefore and make disciples of all the nations, baptizing them in the name of the Father, and of the Son and the Holy Spirit, and teaching them to obey everything that I have commanded you.”

We are Mary Magdalene

Growing up, I heard Mary Magdalene called a prostitute. However, the Bible never says this. It clearly says she was healed from seven demons, but we do not know what that means exactly. Was it mental healing? Physical? A code for a specific illness? When we let go of the story of Mary Magdalene as a prostitute and focus instead on the Bible’s actual references to her, we see a woman who followed Jesus to his death and shared the good news of the Resurrection.

She is us.

My hope for each of us this Lent is that we will grow in our discipleship. We will be like Mary Magdalene and be a follower of Jesus, witnessing his life, death, and resurrection. Let us not keep the good news to ourselves, but proclaim it with joy.

Adapted from the by author Rev. Laura Buchanan (blog: redheadedrev.org). United Methodist NOW. United Methodist Communications, All Rights Reserved 810 12th Ave S, Nashville, TN 37203., March 3, 2025.



Health Update from Edi Norris

Thank you for your prayers, notes, phone calls, and visits over the past two months. I moved from a therapy and rehabilitation facility to an assisted living facility in Bellevue. This is closer to Mike and Beth and I will have transportation to the cancer center for treatments. I have a cancerous lymphoma mass and I had radiation treatment on March 5th and 6th. The infusion treatments will be later. My address, while I am here is: Hillcrest Health & Rehab – 1702 Hillcrest Dr., Room 126, Bellevue, NE 68005


VOLUNTEERS NEEDED
Two Volunteers Needed each Thursday
to Deliver Meals
Sign-Up Sheet is on the
Welcome Center Counter

Lenten Season
Fish Supper 5 to 7 pm
Friday March 28th
Friday April 11th



Pollock Fillets (fried & baked), Baked Beans, Macaroni and Cheese, Coleslaw, Potato Salad, Corn Bread and Corn Muffins, Cookies, Bars and Brownies, and drinks.

Free will offering

Emmanuel Lutheran Church
406 E. Pioneer Avenue
Shenandoah



Ad Board
meeting
Tuesday, March 18th
5:30 p.m.

Food Pantry Cereal Boxes



Helping Hands & A Little Fun!